



Pacific Beach Planning Group

www.pbplanning.org

**Pacific Beach Taylor Library
4275 Cass Street, San Diego, CA 92109
Wednesday, June 28, 2017: 6:30 - 8:30 PM
AGENDA**

- Item 1 - 6:30 **Call to Order, Quorum**
- Item 2 – 6:31 **Non-Agenda Public Comments** (2 minutes maximum per speaker)
Issues *not* on Agenda and within the jurisdiction of Pacific Beach Planning Group.
- Item 3 – 6:45 **Current Agenda - Modifications and Approval**
- Item 4 – 6:50 **May 25, 2017 Minutes - Modifications and Approval**
- Item 5 – 6:55 **Consent Items:**
Support letter for the Nautical Mile
Support letter for new security at PB Library
Letter of appreciation for Gary Pence for new safety arrows at Riviera curve before Ingraham
- PBPG Chair's Report (Information Item)**
Presenter: Henish Pulickal
- Item 6 – 7:00 **Councilmember Zapf Representative (Information Item)**
Presenter: James McGuirk
- Item 7 – 7:05 **Code Compliance (Information Item)**
Presenter: Jason Legros
Subcommittee update including potential new PROW walk.
- Item 8 – 7:15 **Streets and Sidewalks Subcommittee (Information Item)**
Presenter: Chris Olson
Minutes and Project Monitoring Spreadsheet
- Item 9 – 7:30 **CRMS (Action Items)**
Presenter: Karl Rand
- A. *519207 – Costa Riviera - 4032 Riviera Drive Description – Demolition of existing single family home and subdivision of lot into three lots and construction of 3 single family three story homes, each with a two car garage. Subcommittee approves 7-0*
- B. *530514 - EKO Blok -- 3937 to 3977 Shasta Ave (between Fortuna and Roosevelt Aves) Description – Demolition of three existing buildings and construction of 30 new detached residential units. Subcommittee approved 5-1-1.*
- Item 10 – 7:50 **Other Subcommittees and Reports (Time Permitting)**
Pacific Beach Community Parking District: Chris Olson
Special Events: Ed Gallagher, Michael Martin
Communications: Baylor Triplett
STVR: Karl Rand

Item 11 – 8:00 **Adjournment**

Next PBPG

Meeting: Wednesday, July 26, 2017 6:30-8:30 pm

If additional accessible accommodations need to be made, please contact the Chairperson, Henish Pulickal at henish.pulickal@gmail.com or 858.380.8765