



Pacific Beach Planning Group

www.pbplanning.org

Wednesday, June 9, 2021: 6:30 PM

Meeting via Zoom Conference

AGENDA

NOTE: Zoom Login Information Appears at the Bottom of this Agenda

- Item 1 - 6:30 **Call to Order, Quorum Count**
- Item 2 **Non-Agenda Public Comments**
Issues not on the Agenda and within the jurisdiction of PBPG.
- Item 3 **Current Agenda - Modifications and Approval**
- Item 4 **May 12, 2021 Minutes - Modifications and Approval**
- Item 5 – 6:40 **PBPG Chair’s Report by Karl Rand**
Parking District Advisory Board Representative; Senator Atkins new representative; Beachfest 2021; Consent Agenda; Use of Chat Room
- Item 6 – 6:45 **PBPG Vice Chair’s Report by Jason Legros**
Report on Community Planners Committee (“CPC”) actions.
- Item 7 – 6:50 **Development Project Reviews (Action Items)**
Moderator: Development Subcommittee Chair Ed Gallagher
- #686049: 1011 Grand Avenue “Villas by the Sea”**
Presenter: Tim Golba
Description: AFFORDABLE HOUSING EXPEDITE PROGRAM.
Process 2 Coastal Development Permit to demo existing structure and construct a 3 story, 35,878 SF mixed use building with 40 residential units and ground floor commercial spaces with on grade parking. Includes 4 affordable residential units. CC-4-2 Zone. The Development Subcommittee reviewed and recommended approval 5-0 at the June 3 meeting.
- #683087: 1704 Hornblend Street “Jewell Apartments”**
Presenter: Tim Golba
Description: AFFORDABLE HOUSING EXPEDITE PROGRAM.
Process 2 Coastal Development Permit to demo existing structure and construct a 3 story, 35,878 SF mixed use building with 20 residential units and ground floor commercial spaces with on grade parking. Includes 2 affordable residential units. RM-2-5 Zone. The Development Subcommittee reviewed and recommended approval 5-0 at the June 3 meeting.

#579124: 4404 Ingraham Street - Mobil Gas Station expansion of Convenience Store and addition of Car Wash

Presenter: Mike Bajoua

Description: Neighborhood Use Permit to convert car repair garage space into additional convenience store space (460 SF to 1635 SF) and addition of car wash structure and additional parking spaces. CC-4-2 Zone. The Development Subcommittee reviewed and recommended approval 5-0 at the June 3 meeting.

#678588: T-Mobile Cell Antennas at 3910 Ingraham Street

Presenter: Delilah Bruzee

Description: Modification of existing T-Mobile Cell site at Bay Pointe Apartment complex to replace antennas and other equipment, and to add screen wall.

Item 8 – 7:50 Senate Bills Ad Hoc Subcommittee (Action Item)

Chair Steve Pruett will report on recommendations for PBPG actions regarding SB 9 and SB 10.

Item 9 – 8:15 Balboa Transit Area Ad Hoc Subcommittee (Informational)

Chair Steve Pruett will report on Subcommittee meeting.

Item 10 – 8:20 Pacific Beach Recreation Center Mural Project (Informational)

Brian Curry will report on the status of the PB Rec Center project.

Item 11 – 8:30 Kendall Frost Marsh Reserve Project (Informational)

Heather Henter of UCSD will report on the status of the KFMR project and be available to answer questions.

Item 11 – 8:40 Streets & Sidewalks Subcommittee (Informational)

Chair Jessie Beckman will report on pending items including Slow Streets, Sidewalk Vending Ordinance and Block Captains tree maintenance event.

Item 12 – 8:50 Treasurer's Report (Action Item)

Jason Legros will report on expenditure items for board review and ratification.

Item 13 – 8:55 Government Representatives' Reports

Monique Tello for Councilmember Campbell, Kohta Zaiser for Mayor Gloria, Aaron Burgess for Supervisor Fletcher, Ansermio Jake Estrada for Assemblymember Ward, and Cole Reed for State Senator Atkins.

Item 14 – 9:10 Adjournment

Upcoming Meetings:

Streets & Sidewalks Subcommittee – June 23, 2021 at 6:30 pm

Development Review Subcommittee – July 8, 2021 at Noon

Full PBPG – July 14, 2021 at 6:30 pm

NOTE ON PUBLIC COMMENT: Members of the public who wish to comment on an item (agenda or non-agenda) are asked to notify the Chair at karlrand22@gmail.com prior to the meeting and raise their electronic hand during the meeting. Comments are subject to time limitations.

NOTE ON USE OF CHAT ROOM: Attendees are respectfully requested to exercise restraint in the use of the Chat Room, to help all attendees focus on the presentations.

INSTRUCTIONS FOR PARTICIPATING IN THE LIVE VIRTUAL (ZOOM) MEETING

Topic: PBPG June 2021 General Meeting

Time: June 9, 2021 06:30 PM Pacific Time (US and Canada)

Join Zoom Meeting

<https://us02web.zoom.us/j/82678406289?pwd=d3I5WXP3b0ZJWEF1S091M3NEWDk3Zz09>

Meeting ID: 826 7840 6289

Passcode: 216230

One tap mobile

+16699006833,,82678406289#,,,,*216230# US (San Jose)

Meeting participants will initially be admitted into the meeting “waiting room”. The Chair or staff will move participants from there to the meeting itself. When you enter the meeting, all participants will be muted unless otherwise directed by the Chair. Leave your device muted during the meeting; this helps keep extraneous background sounds from interfering with the meeting.

Providing comments on non-agenda public comment and agenda items:

Via Zoom: Participants will be muted on entry and may be asked to raise their hands during each agenda item to be recognized by the Chair to speak. **Via phone:** Send an email to karlrand22@gmail.com with your name and the item you want to address speak over the phone, so you can be unmuted.

If a Sign Language Interpreter is required, please contact Hyejin Lee at HLee@sandiego.gov at least (3) three workdays prior to the meeting date to insure availability. Times assigned for each item are approximate. The order of agenda items may be modified at the beginning of the meeting.

Downloading the Zoom application to your device provides for the best results. You can register for free. If you are unable to download and run the Zoom application for this meeting, you can choose “Join from your web browser” upon joining the meeting, which does not require downloading any plug ins or software. Google Chrome is the recommended web browser.

Thank you for your courtesy.