## Wednesday, March 10, 2021: 6:30 PM Meeting via Zoom Conference AGENDA

NOTE: Zoom Login Information Appears at the Bottom of this Agenda

Item 1 - 6:30 Call to Order, Quorum Co	Count
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Item 2 Non-Agenda Public Comments

Issues <u>not</u> on the Agenda and within the jurisdiction of PBPG.

Item 3 Current Agenda - Modifications and Approval

Item 4 February 10, 2021 Minutes - Modifications and Approval

Item 5 – 6:40 PBPG Chair's Report by Karl Rand

STVR Update; Mural on PB Monthly Cover; Use of Chat Room

Item 6 – 6:45 **PBPG Vice Chair's Report by Jason Legros** 

Report on Community Planners Committee ("CPC") actions.

Item 7 – 6:50 **Development Project Reviews (Action Items)** 

Moderator: Development Subcommittee Chair Marcella Bothwell

### #676545: 4033-4039 Lamont Street Mixed Use

Presenter: Tim Golba

**Description:** AFFORDABLE HOUSING EXPEDITE PROGRAM. Process 2 Coastal Development Permit to construct a 3 story mixed use building with 18 residential units and ground floor commercial spaces with on grade parking. Includes 2 affordable dwelling units. RM-2-5 Zone. The Development Subcommittee reviewed and recommended approval at the March 4 meeting.

#### #670011: 3416 Crown Point Drive Residence

Presenter: Scot Frontis

**Description:** Process 2 Coastal Development Permit to demolish an existing 1258 SF dwelling and construct a 2613 SF residential unit with a 1049 SF basement and a 410 SF roof deck, and a 747 SF two story companion unit at the back. RS-1-7 Zone. The Development Subcommittee reviewed and recommended approval at the March 4 meeting.

### #595080: 4944 Cass Street T-Mobile Cell Tower Renewal

**Presenter:** Vincent Voss

**Description:** Process 4 Application for the continued use of a Wireless Communication Facility (WCF) with 6 existing antennas and two equipment cabinets. No changes proposed. RM-1-1 Zone. The Development Subcommittee reviewed and recommended approval at the March 4 meeting.

## #681203: 4069 Shasta Street Additions

Presenter: Chris Dutton

**Description:** Process 2 Coastal Development Permit to construct a 617 SF first floor addition, 665 SF second floor addition, 114 SF cupola, 215 SF rooftop deck, and a 215 SF detached garage to an existing one story residence. RM-1-1 Zone. The Development Subcommittee reviewed and recommended approval at the March 4 meeting.

## Item 8 – 7:50 Elections Subcommittee (Action Item)

Chair Adrienne Gallo will report on recent Elections Subcommittee activities and the results of the completed election.

## Item 9 – 8:00 Assemblymember Chris Ward on Pending Land Use Bills

Assemblymember Ward (AD 78) will report on land use bills and other legislative matters, and will be available to answer questions.

## Item 10 - 8:15 Mid-Coast Trolley Update

The John Dorow will provide an update on the status of construction and will be available to answer questions.

## Item 11 – 8:25 Crown Point West Project Update

Yoftahe Ghilimichael, Engineer from the City's Public Works Department will provide an update on the status of this construction project and will be available to answer questions.

#### Item 12 – 8:35 Streets & Sidewalks Subcommittee

Chair Jessie Beckman will provide an update on pending items.

### Item 13 – 8:40 Government Representatives' Reports

Monique Tello for Councilmember Campbell, Kohta Zaiser for Mayor Gloria, Aaron Burgess for Supervisor Fletcher, Ansermio Jake Estrada for Assemblymember Ward, and Miller Saltzman for State Senator Atkins.

## Item 14 - 9:00 Adjournment

## **Upcoming Meetings:**

Streets & Sidewalks Subcommittee – March 24, 2021 at 6:30 pm Development Review Subcommittee – April 8, 2021 at 5:30 pm Full PBPG – April 14, 2021 at 6:30 pm

**NOTE ON PUBLIC COMMENT**: Members of the public who wish to comment on an item (agenda or non-agenda) are asked to notify the Chair at <a href="mailto:karlrand22@gmail.com">karlrand22@gmail.com</a> prior to the meeting and raise their electronic hand during the meeting. Comments are subject to time limitations.

**NOTE ON USE OF CHAT ROOM**: Attendees are respectfully requested to exercise restraint in the use of the Chat Room, to help all attendees focus on the presentations.

# INSTRUCTIONS FOR PARTICIPATING IN THE LIVE VIRTUAL (ZOOM) MEETING

Topic: PBPG March 2021 General Meeting

Time: Mar 10, 2021 06:30 PM Pacific Time (US and Canada)

Join Zoom Meeting

https://us02web.zoom.us/j/85478560049?pwd=aXRDMXc4UkJWZ2tpdHlsZUhQZytGUT 09

Meeting ID: 854 7856 0049

Passcode: 586818

One tap mobile

+16699009128,,85478560049#,,,,\*586818# US (San Jose)

Meeting participants will initially be admitted into the meeting "waiting room". The Chair or staff will move participants from there to the meeting itself. When you enter the meeting, all participants will be muted unless otherwise directed by the Chair. Leave your device muted during the meeting; this helps keep extraneous background sounds from interfering with the meeting.

Providing comments on non-agenda public comment and agenda items:

**Via Zoom:** Participants will be muted on entry and may be asked to raise their hands during each agenda item to be recognized by the Chair to speak. **Via phone:** Send an email to karlrand22@gmail.com with your name and the item you want to address speak over the phone, so you can be unmuted.

If a Sign Language Interpreter is required, please contact Hyejin Lee at HLee@sandiego.gov at least (3) three workdays prior to the meeting date to insure availability. Times assigned for each item are approximate. The order of agenda items may be modified at the beginning of the meeting.

Downloading the Zoom application to your device provides for the best results. You can register for free. If you are unable to download and run the Zoom application for this meeting, you can choose "Join from your web browser" upon joining the meeting, which does not require downloading any plug ins or software. Google Chrome is the recommended web browser.

Thank you for your courtesy.